

FILED

GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY



12 33 PM 1960

Know All Men by These Presents:

That J. L. Quinn in the State aforesaid, in consideration of the sum of Four Thousand Eight Hundred Forty-Six and 16/100 DOLLARS, and assumption of mortgage described below, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Robert K. Hester, his heirs and assigns,

All that piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot No. 4, Western Hills, which plat is recorded in the RMC Office for Greenville County, South Carolina, in Plat Book QQ, page 99, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northerly side of El Paso Drive, joint front corner Lots 3 and 4; and running thence along the joint line of said Lots N. 12-21 W. 150.5 feet to an iron pin; thence S. 85-52 W. 156 feet to an iron pin; thence S. 77-45 W. 65.5 feet to an iron pin; thence S. 35-23 E. 170.4 feet to an iron pin on the northerly side of El Paso Drive; thence with El Paso Drive N. 77-39 E. 138.9 feet to an iron pin, the point of beginning.

This is the same property conveyed to grantor by deed recorded in Deeds Volume 644, page 446.

As a part of the consideration hereof, the Grantee agrees to assume and pay, according to its terms, that certain note and mortgage given to First Federal Savings & Loan Association, on which there is a balance due of \$7,403.84; said mortgage being recorded in Mortgages Volume 816, page 472.

Grantor to pay 1960 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 22nd day of June in the year of our Lord One Thousand Nine Hundred and Sixty.

Signed, Sealed and Delivered in the Presence of

Marjorie A. Hill
Edward Ryan Hamer

J. L. Quinn (Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina, Greenville County

Personally appeared before me Marjorie A. Hill

and made oath that s he saw the within named grantor(s) J. L. Quinn

deliver the within written deed, and that s he, with Edward Ryan Hamer sign, seal and as his act and deed witnessed the execution thereof.

Sworn to before me this 22nd day of June, A. D. 19 60

Edward Ryan Hamer Notary Public for South Carolina

Marjorie A. Hill

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, Edward Ryan Hamer Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Amy B. Quinn wife of the within named J. L. Quinn did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Robert K. Hester, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 22nd day of June, A. D. 19 60

Edward Ryan Hamer Notary Public for South Carolina

Amy B. Quinn

Cancelled documentary stamps attached: S. C. \$; U. S. \$; Recorded this 21st day of November 19 60 at 12:33 P. M., No. #13344

B8.2-1-148